# MIAMIBEACH

OFFICE OF THE CITY MANAGER

LTC No. 337-2013

## LETTER TO COMMISSION

TO:

Mayor Matti Herrera Bower and Members of the City Commission

FROM:

Rafael E. Granado, City Clerk

DATE:

September 12, 2013

SUBJECT: Weekly Meeting Notices for the Week of September 16-20, 2013

Attached please find meetings noticed in Thursday's Neighbors section of *The Miami Herald* for the week of September 16–20, published on September 12, 2013.

The weekly meeting notice is also available to the public via the City's website at <a href="http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776">http://web.miamibeachfl.gov/cityclerk/default.aspx?id=1776</a>

If you have any questions regarding this matter, please contact the City Clerk's Office at 305.673.7411.

REG/Ih

Attachment-

# MEETING NOTICES September 16 - 20, 2013

### MONDAY, September 16

No Meeting Scheduled

#### TUESDAY, September 17

Art in Public Places 9:30 a.m.

TCD Conference Room 1755 Meridian Ave., 5th Fl

Committee

Disability Access 3:00 p.m.

Mayor's Conference Room

Committee

Fourth Floor, City Hall

Sustainability Committee

City Manager's Large Conf.

Room, Fourth Floor, City Hall

Police/Citizens Relations MBPD Community Room

Committee

1100 Washington Avenué

WEDNESDAY, September 18

4:00 p.m.

4:00 p.m.

6:00 p.m.

Homeless Committee

City Manager's Small Conf.

Room, Fourth Floor, City Hall

5:30 p.m.

Parks & Recreational Facilities Board '

21st Street Recreation Center

2100 Washington Avenue

**THURSDAY, September 19** 

8:30 a.m.

Pension Fund for Firefighters & Police Officers

Fire & Police Pension Office 1691 Michigan, Suite 355

Safety Committee

Mayor's Conference Room Fourth Floor, City Hall

9:00 a.m.

9:00 a.m.

Special Master Hearings

Commission Chambers

Third Floor, City Hall

3:00 p.m.

Finance & Citywide Projects Committee\*\* City Manager's Large Conf.

Room, 4th Floor, City Hall

#### FRIDAY, September 20

9:00 a.m.

Personnel Board

Commission Chambers, Third Floor, City Hall

Aired on MBTV: Atlantic Broadband 77, 90 (Digital) & AT&T U-verse 99

\*\* Commission Committee Meetings

We are committed to providing excellent public service and safety to all who live, work and play in our vibrant, tropical,

For any and/or all of the above meetings, one or more members of the Miami Beach City Commission may be in attendance and participate in discussions. City Hall is located at 1700 Convention Center Drive; and the Miami Beach Convention Center is located at 1901 Convention Center Drive. Any meeting may be opened and continued and, under such circumstances, additional legal notice will not be provided. To request this material in accessible format, sign language interpreters, information on access for persons with disabilities, and/or any accommodation to review any document or participate in any city-sponsored proceeding, please contact 305-673-7411 (voice), 305-673-7254 (fax) or 711 (TTY FL Relay Service) five days in advance to initiate your request: A meeting not noticed in the Weekly Meeting Notice ad and determined to be an emergency meeting will be posted on the bulletin boards throughout City Hall and will be available on the City's website at web.miamibeachfl.gov/cityclerk/

Fla. Statute 286.0105 Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The requirements of this section do not apply to the notice provided in s. 200.065(3).